



# Zalma High School Newsletter



**March through end of 2007 School year.**

**CYBER SAFETY AWARENESS PRESENTATION** for the community concerning Internet safety and ways to keep your child/children safe will be held in the high school Computer lab on Tuesday, March 6<sup>th</sup> from 7-8 p.m. The presenters will be Glenda Wiseman and Becky Stilts.

Our high school **LIBRARY** is now **OPEN** every Tuesday evening until 7 p.m. for community and student use. We have a wide selection of books to choose from. The Bollinger County library has provided us with the most current bestsellers on the market for all ages. Bring in the whole family. Students & community may use the computers for homework assignments and research. Mrs. Stilts will be here for any assistance needed.

**THE ELEMENTARY BOOK FAIR** will be held March 26-30, 2007. The fair will be open from 8:00 a.m. to 4:00 p.m. Monday through Friday in the elementary library. On Tuesday, March 27, the book fair will be open late as part of literature night. We will have a good selection of books for everyone to choose from that will include Newberry and Caldecott award titles.

**STAR STUDENT** Our Bank of Advance Star student for May is Jordan Freeman. Congratulations! The Star students are chosen for their academic, athletic and citizenship abilities. Listen for the announcement on *The River 92.9*.

The **JR BETA CONVENTION** is Friday, March 9, 2007 in Poplar Bluff.

**SENIOR STATE BETA TRIP** to Branson Missouri is scheduled for March 16. We will leave the school at 8:30 a.m. (this time may change). All going on trip need to pay their \$18 registration fee and a \$10 Titanic ticket fee to Marsha (Supt. Secretary) as soon as possible.

**STATE MUSIC COMPETITION** will be on Wednesday, March 21<sup>st</sup> at Southeast Missouri State University.

**MUSIC DISTRICT COMPETITION** Our choir small ensemble groups and solos will compete at Southeast Missouri State University in Cape on Friday, March 23<sup>rd</sup>.

**KINDERGARTEN SCREENING** is set for March 21. We will start at 8:00 a.m. in the gymnasium. Please call the elementary office (722-3136) and ask for Kim or Ms. Lemons to make an appointment. Child must be age 5 before Aug 1<sup>st</sup>.

**PROGRESS REPORTS** will be mailed home by Friday, March 30. This is our last progress report before final report cards for the year.

**FCCLA EVENTS:** March 8<sup>th</sup> will be Regional Officer Installation at Perryville. March 25<sup>th</sup> through 27<sup>th</sup> the FCCLA State Leadership Conference at Columbia. Gold Coin hunt is scheduled for Wednesday April 4. Local Installation of new FCCLA officers will be in the cafeteria on Monday, April 30 at 6:00 p.m.

**PARENTS AS TEACHERS** Our last P.A.T. group meeting for 2007 school year will be held in the cafeteria on Monday, April 16, at 5:30 p.m. including an Easter Egg Hunt for the children. Anyone who has a child age 4 or younger that would like to participate in Parents as Teachers please call Linda Lemons at school, at 722-3136.

**SCHOOL WILL NOT BE IN SESSION** Friday, March 23 (teacher's meeting). Our Easter Break is Friday, April 6 through Monday April 9<sup>th</sup>; however, April 9<sup>th</sup> will be used for make-up day if needed. School not be in session Friday, April 27 for Spring Break.

**ALUMNI BANQUET** is Saturday, April 7 at 6:00 p.m. in the gymnasium. Honored Classes are 1937, 1947, 1957, 1967, 1977, 1982, 1987, 1997, 2007.

**RED CROSS BLOOD DRIVE** (sponsored by Student council) will be Monday, April 23 from 2 p.m-7 p.m. in the HS Cafeteria. Our goal is 25 units. Your donation and support are appreciated.

**ACTIVITY AWARDS CEREMONY & SPRING MUSIC CONCERT** will be held on Tuesday, April 24. The music performance will begin at 6:00 p.m. following the concert, our Activity Awards will be presented.

**HONORS BANQUET** will be on Thursday, April 26 in the gymnasium. Dinner will be served at 6:00 awards being presented after dinner. Invitations will be sent at least one week prior to the banquet. Students who receive an invitation must return his/her prepaid reservation and RSVP with the number of family members attending to Ms.Thomason by Wednesday, April 25.

**EARTH DAY** Our 8<sup>th</sup> grade class will be going on a field trip to Wappapello on Thursday, April 26.

**JUNIOR/SENIOR PROM** is Saturday, April 21, 6-10 p.m. in the gymnasium. Pictures start at 6:00, Grand March is at 7 p.m. and crowning will be at 9:45.

**SENIOR TRIP** The seniors are headed to Panama City Beach, Florida on May 3<sup>rd</sup> and will return on May 10<sup>th</sup>. The seniors' last day of school (as of now) is set for May 1.

**GRADUATION** is Friday, May 11 at 7:30 p.m. in the gymnasium. School will also dismiss for the 2007 school year at 12:15 on this day. We would like to wish you a happy and safe summer vacation.